### **Application for Rental**

#### EACH ADULT APPLYING FOR UNIT MUST COMPLETE A SEPARATE APPLICATION

PLEASE PRINT- All information must be completed. All blanks must be filled in. The decision to rent to you will depend in great part on your credit history and references. Only clean, responsible people who pay rent on time need apply

#### YOUR PERSONAL INFORMATION

| Full Name                   | Phone ()                              | Work        | c Phone |
|-----------------------------|---------------------------------------|-------------|---------|
| Social Security NumberState | Current Driver's L                    | icense #    |         |
| Present AddressZip          | C                                     | ity         | State   |
| How Long? If renting        | g, Apartment name/location            |             | Phone   |
|                             | Alte                                  |             | ()      |
|                             | · · · · · · · · · · · · · · · · · · · |             |         |
|                             |                                       |             |         |
| Current Rent \$             |                                       |             |         |
| Previous Address            | C                                     | city        | State   |
| Zip If renting, A           | pt. name/location                     |             | Phone   |
| Landlord/Mgr's name         |                                       | Alternative | e Phone |
| Why did you leave?          | 7 30 44                               |             |         |
|                             | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |             |         |
| Rent Payment \$             |                                       |             |         |

| Present employer                 | Position                                   | How long?                  |  |  |  |  |
|----------------------------------|--|----------------------------|--|--|--|--|
|                                  | Phone ()                                   |                            |  |  |  |  |
|                                  | leductions \$ Other Inc                    |                            |  |  |  |  |
| Former Employer                  | Position                                   | How long?                  |  |  |  |  |
|                                  |  | Phone ()                   |  |  |  |  |
| Why did you                      |  |                            |  |  |  |  |
|                                  |  |                            |  |  |  |  |
|                                  | CREDIT REFERENCE                           | CES                        |  |  |  |  |
| This may include store credit ca | ards Rental stores, car loans, small loar  | ns etc.                    |  |  |  |  |
| Bank                             | Acct# (s)                                  | Branch                     |  |  |  |  |
| Checking Savings Loan(s)         |  |                            |  |  |  |  |
| CityS                            | State Approx. Balance \$                   | How long?                  |  |  |  |  |
|                                  |  | Exp. Date                  |  |  |  |  |
|                                  |  | Are all payables current ? |  |  |  |  |
| Other Active Credit Ref.         | Account #                                  | Exp. Date                  |  |  |  |  |
| Have you ever been evicted? Y    |  |                            |  |  |  |  |
| DateIf yes ,                     | explain                                    |                            |  |  |  |  |
| Have you ever filled for bankr   | ruptcy? Yes [] No []. If yes, Chapter 7    | [], Chapter 13 []          |  |  |  |  |
| Explain                          |  |                            |  |  |  |  |
|                                  |  |                            |  |  |  |  |
| Have you ever been convicted     | of a crime, other than a traffic violation | on ? Yes [ ] No [ ].       |  |  |  |  |
| If yes, explain                  |  |                            |  |  |  |  |

## PERSONAL REFERENCES

| ame                                     | Relationship                    | Phone (                         | _)                  |  |  |
|---|---------------------------------|---------------------------------|---------------------|--|--|
|   |                                 | State                           |                     |  |  |
|   |                                 | Phone (                         |                     |  |  |
|   |                                 | State                           |                     |  |  |
| ame                                     | Relationship                    | Phone (                         | _)                  |  |  |
|   |                                 | State                           |                     |  |  |
|   | Page 2 of 2 App                 | lication for Rental             |                     |  |  |
|   | EMER                            | GENCY                           |                     |  |  |
| n an emergency you may co               | ontact- List 2 starting with ne | earest relative first.)         |                     |  |  |
|   |                                 | Phone (                         | )                   |  |  |
|   |                                 | State                           |                     |  |  |
|   |                                 | Phone (_                        |                     |  |  |
|   |                                 | State                           |                     |  |  |
|   |                                 | FORMATION                       |                     |  |  |
| Other persons, including ch             | ildren who will live in the dw  | velling unit)                   |                     |  |  |
|   |                                 | Name                            |                     |  |  |
|   |                                 | Name                            |                     |  |  |
| ame                                     |                                 | ETS                             |                     |  |  |
|   | G.1                             | = 1.5                           | W/-!-1.4            |  |  |
| lameT                                   | ypeWeight                       | Name Type                       | weignt              |  |  |
| NOTE: No pets are allowed O EXCEPTIONS. | d at any time on the premises   | without prior Management conser | nt and payment of f |  |  |
|   |                                 | Anticipated length of stay      |                     |  |  |

# LIST ALL MOTOR VEHICLES, INCUDING RECREATIONAL TO BE KEPT AT THE PROPERTY

| MAKE   | COLOR  | MODEL | YEAR | LICENSE PLATE# | STATE | MONTHLY<br>PAYMENT |  |  |
|--|--|-------|------|----------------|-------|--------------------|--|--|
|  |  |       |      |                |       | \$                 |  |  |
|  | -  |       |      |                |       | \$                 |  |  |
|  |  |       |      |                |       | \$                 |  |  |
|  |  |       | -    |                |       | \$                 |  |  |
| application applicant and then of damages is advertised results may complete reservation approved.  A PHOTO LATEST RETURN application of the purauthorized obtaining whether I entered in Management and the purauthorized obtaining whether I entered in Management and the purauthorized obtaining whether I entered in Management and the purauthorized in Management and the purauthorized obtaining whether I entered in Management and the purauthorized in Management and the purauthorized in the pu | A non-refundable application fee of \$ and a reservation fee of \$ are required for processing this application, and is being paid herewith. The undersigned expressly agrees that if this application is approved applicant herewith agrees to rent this property. Applicant further agrees that if applicant is accepted by Management and then decides not to move into the premises, then all monies paid herewith shall be retained as liquidated damages since other prospective tenants may have been turned away and it may be necessary for Management to readvertise the property and evaluate other applicants. Processing of application shall be as timely as possible and the results may be delivered via telephone, fax or mail. Once approved, applicant agrees to pay the balance of funds and complete the paperwork within 48 hours, otherwise management will assume that applicant has decided to forfeit the reservation/earnest money payment made herewith and will begin re-marketing the property. If applicant is not approved, all monies given herewith, less application fee shown above shall be returned to the applicant.  A PHOTOSTATIC COPY OF MY DRIVER'S LICENSE OR PICTURE ID CARD, SOCIAL SECRUITY CARD, LATEST PAY CHECK STUB(S) AND LAST YEAR'S W-2 (s) OR COPY OF LAST YEARS INCOME TAX RETURN ARE ATTACHED TO THE APPLICATION (), OR WILL BE PROVIDED (). I declare that the application is complete, true and correct and I herewith give my permission for anyone contacted to release the credit or personal information of the undersigned applicant to Management or their authorized agents, at any time, for the purposes of entering into and continuing to offer or collect on any agreement and/or credit extended. I further authorize Management or their Authorized Agents to verify the application including but not limited to obtaining criminal records, contacting creditors, present or former landlords, employers and personal references, whether listed or not, at the time of the application and at any time in the future, with regard to any a |       |      |                |       |                    |  |  |
| Date   |  |       |      |                |       |                    |  |  |